

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER GOVERNOR J.R. "JOEY" HOPKINS Secretary

NOTIFICATION OF AWARD

April 9, 2024

AMERICAN CIVIL CONSTRUCTORS 2990 Bay Vista Court, Suite D Benicia, CA 94510

Contract ID:	DD00456
TIP No.:	SS-6004AH
Federal Aid No.:	STATE FUNDED
WBS Element:	49532.3.1
County:	JOHNSTON COUNTY
Description:	BRIDGE PRESERVATION OF BRIDGE 55 ON
	US 701 OVER HANNAH CREEK

Dear Sir or Madam:

I am pleased to inform you that American Civil Constructors has been awarded the contract for the above project based on the bid submitted on March 26, 2024 in the amount of \$425,000.00.

Please provide two (2) original "EXECUTION OF CONTRACT" forms with Debarment Certification, two (2) original sets of executed Performance and Payment bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Please be sure the Certificate of Insurance has the project information and names the State of North Carolina as additional insured per Section 107-15. *Execution of Contract, Bonds and certificate of insurance should be returned to Vickie Gardner at P. O. Box 3165, Wilson, NC 27895-3165.* Please remember that work may not start before the contract has been properly executed. Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward these and any remaining information to the Division Construction Engineer, **Corey McLamb, PE**, as soon as possible so that a preconstruction conference can be held. Mr.

Telephone: (252) 640-6400 Fax: (252) 234-6174 Customer Service: 1-877-368-4968 Location: 509 WARD BOULEVARD WILSON, NC 27895

Website: www.ncdot.gov

McLamb's mailing address is P. O. Box 3165, Wilson, NC 27895-3165 and Telephone number is 252-640-6400.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract.

Please furnish this information to Resident Engineer, **Ryan Beamer**, **PE**. Mr. Beamer's mailing address is **2861 US 70 West**, **Smithfield**, **NC 27577** and telephone number is **919-209-1090**.

The advertised DBE goal for the subject project was set at 0.0%. The bid proposal indicated participation of DBE = 0.0%. The DBE Goal Commitments of 0.0% will be **Contract Goal Requirement**.

If you have any questions, please contact me at 252-640-6433.

Sincerely,

DocuSigned by: Vickie P. Gardner

Vickie P. Gardner Division Contract Engineer

ec: Keith Eason, PE Corey McLamb, PE Sam Lawhorn, PE Addison Gainey, PE Chad Coggins Ryan Beamer Benny F. Sloan, EI, OCR Andrew Barksdale, Communications Office Schedule Management Office